GENVILLE COUNTY OF

To All Whom These Presents May Concern:

I

I, H. L. Taylor

SEND GREETING:

WHEREAS,

the said

H. L. Taylor

certain promissory note in writing of even date with these Presents, well and truly indebted unto the CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., in the full and just sum of

Fifteen Hundred & no/100 -

(\$ 1500.00

) Dollars,

with interest from the date hereof at the rate of seven 7 %) per annum, unpaid interest to per cent (

bear interest at the same rate, to be repaid in installments of

by an attorney or by legal proceedings of any kind.

Twenty-four & no/100 -(\$ 24.00 due and payable on the 5th day of each and every calendar month hereafter until the full principal sum, with interest and all costs, insurance, and expenses incurred in connection with said loan, has been paid, said monthly payments to be applied first to the payment of interest, and then to payment of principal, costs, expenses and insurance, if any, incurred; and said note further providing that if at any time any portion of the principal or interest due hereunder shall be past due and unpaid for a period of sixty (60) days, or upon failure to comply with any of the by-laws of said Association, or with any of the stipulations of this mortgage, the whole amount due under said note, shall at the option of the holder become immediately due and payable, and said note further providing for a reasonable attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and collectible as a part thereof, if the same be placed with an attorney for collection, or if said debt, or any part thereof, be collected

KNOW ALL MEN BY THESE PRESENTS, That the said H. L. Taylor , in consideration of the said debt and sums of money aforesaid, and for the better securing the payment thereof to the said Crrizens Building and Loan Association, Greer, S. C., according to the terms of the said note, and also in consideration of the further sum of Three (\$3.00) the said mortgagor in hand well and truly paid by the said mortgagee, at and before the sealing and delivery of these Presents (receipt of which is hereby acknowledged), have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., its successors and assigns:

That certain lot, parcel or tract of land, with all improvements now constructed thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of

Greenville, Chicks Springs Township, East side of Pine Street Extension, near the Town of Greer, having the following metes and bounds to wit:-

BEGINNING on the East side of Pine Street Extension, at the corner of Roy Howell lot, and running thence with the said Pine Street Extension 100 feet; thence S 83-45 E. approximately 263 feet to line of property of Mrs. Nan Finley? thence with her line N. 1-10 W 70 feet to the corner of Roy Howell's lot; thence with his line back to the said Pine Street Extension N 74-55 W. 246 feet, and being the same let of land conveyed to me by Thelma M. Duncan.